

Camp Location -- Charles Minter Karate Inc.  
1987 Scenic Hwy Suite 207, Snellville Georgia 30078  
770-985-0050

# Summer Break Karate and Physical Fitness Camps 2008

Master Minter and other instructors of our programs  
instruct all camps.

*Be a star in our Ninja Karate Movies, Practice Boards Breaking, Survive the water battles and food fights, Ride the water slide, Be the champ in the Gladiator Games, Learn our kids safe program, Train with the fighting sticks and nunchuks, Work on your skills for your next, Meet new friends, Get stronger & faster, Have fun!!*

**Come Join Us this Summer Break. Learn Martial Arts, Get in Great Shape and Have a Fun time doing it!**

**9:00 am - 4:00 pm Monday – Friday**

*Camp 1 – June 2<sup>nd</sup>-6<sup>th</sup>      Camp 2—June 9<sup>th</sup>-13<sup>th</sup>      Camp 3 – June 16<sup>th</sup>-20<sup>th</sup>  
Camp 4 – June 23<sup>rd</sup>-27<sup>th</sup>      Camp 5 – July 7<sup>th</sup>-11<sup>th</sup>      Camp 6 – July 14<sup>th</sup>-18<sup>th</sup>  
Camp 7 – July 21<sup>st</sup>-25<sup>th</sup>      Camp 8 – July 28<sup>th</sup>-Aug 1<sup>st</sup>      Camp 9 – Aug 4<sup>th</sup>-8<sup>th</sup>*

**Cost: \$145.00 per week (2<sup>nd</sup> child in same family \$100.00)**

**Half Day Camps are Available for \$72.50. Times are either 9:00 am-12:00 pm OR 1:00 pm – 4:00 pm**

**Register by May 31<sup>st</sup> and receive a Free T-shirt**

**(Before camp 8:00 am - 9:00 am) and (after camp 4:00 - 6:30) available upon request for \$20.00.**

**Sign up for Six Camps and the Seventh Camp is Free**

**Camp Dates:** \_\_\_\_\_

**Student's Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Parent's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Emergency Contact:** \_\_\_\_\_

**Known Allergies/Medications or Conditions Instructors should be Aware of:** \_\_\_\_\_

RELEASE: No liability is assumed by Charles Minter Karate Inc. for the purposes of the member or members for accidents caused by acts of said member or members and the person hereinafter signing the contract on behalf of said member or members assumes responsibility therefore.

**Signature Parent or Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_